# UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF TEXAS

| Alliance for Hippocratic Medicine et. al.              | §   |                                 |  |
|--|---|---------------------------------|--|
| Plaintiff  | §   |                                 |  |
|  | §   |                                 |  |
|  | <pre>\$ \$ \$ \$ Case No. 2:22- \$ \$</pre> | 00222 7                         |  |
| V.   | § Case No. <u>2:22-</u>                     | Case No. <u>2:22-cv-00223-Z</u> |  |
|  | 8   |                                 |  |
| U.S. Food and Drug Administration et. al.              | §   |                                 |  |
| Defendant  | §   |                                 |  |
|  |   |                                 |  |
|  |   |                                 |  |
| <u>APPLICATION FOR AI</u> (Complete all questions; i   | <u>DMISSION <i>PRO HA</i></u>               | (C VICE                         |  |
| (Complete all questions; i                             | ndicate "N/A" if nec                        | essary.)                        |  |
|  |   |                                 |  |
| <b>I.</b> Applicant is an attorney and a member of the | ne law firm of (or pra                      | ctices under the name of)       |  |
| Debevoise & Plimpton LLP                               |   | , with offices at               |  |
| Debevoise & 1 milpton EE1                              |   | , with offices at               |  |
| 201 Dannardrania Arrama NW                             |   |                                 |  |
| 801 Pennsylvania Avenue NW (Street Address)            |   |                                 |  |
| (Sirect / Iddiess)                                     |   |                                 |  |
| Washington   | DC  | 20004                           |  |
| (City)   | (State)                                     | (Zip Code)                      |  |
| (202) 292 9000   |   |                                 |  |
| (202) 383-8000<br>(Telephone No.)                      | (Fax No.)                                   |                                 |  |
| (Telephone No.)  | (1 ax 110.)                                 |                                 |  |
|  |   |                                 |  |
| II Applicant will also all fillings with the year      | - Magan MaGuiggan                           |                                 |  |
| II. Applicant will sign all filings with the name      | wiegan wicduiggan                           |                                 |  |
|  |   |                                 |  |
| III. Applicant has been retained personally or a       | s a member of the ab                        | ove-named firm by:              |  |
|  | ies Represented)                            | •                               |  |
|  | ios representeuj                            |                                 |  |
| See Appendix A for a complete list of Amici.           |   |                                 |  |
|  |   |                                 |  |

to provide legal representation in connection with the above-styled matter now pending before the United States District Court for the Northern District of Texas.

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| <b>IV.</b> Applicant is a member in good  | For Court Use Only.  |                     |                     |  |  |  |  |  |
|---|--|---------------------|---------------------|--|--|--|--|--|
| Washington, D.C.  | , where Applicant regularly practices law.   |                     | Bar StatusVerified: |  |  |  |  |  |
| Bar license number: 1658634   | Admission date: <u>06/05/2020</u>  |                     |                     |  |  |  |  |  |
| Attach to this application an original certificate of good standing issued within the past 90 days from the attorney licensing authority in a state in which you are admitted to practice (e.g., State Bar of Texas).  V. Applicant has also been admitted to practice before the following courts: |  |                     |                     |  |  |  |  |  |
| ••  |  |                     |                     |  |  |  |  |  |
| Court:  | Admission Date:  | Active or Inacti    | ve:                 |  |  |  |  |  |
| New York  | 05/14/2018   | Active              |                     |  |  |  |  |  |
| New York - US District - Southern   | 12/20/2018   | Active              |                     |  |  |  |  |  |
| New York - US District - Eastern  | 11/16/2018   | Active              |                     |  |  |  |  |  |
| Third Circuit   | 7/7/2021   | Active              |                     |  |  |  |  |  |
| * *   | ily lost, temporarily or permanently, the number of discipline, except as provided below | •                   |                     |  |  |  |  |  |
| VII. Applicant has never been subject to grievance proceedings or involuntary removal proceedings—regardless of outcome—while a member of the bar of any state or federal court or tribunal that requires admission to practice, except as provided below:  N.A.                                    |  |                     |                     |  |  |  |  |  |
| VIII. Applicant has not been charged as provided below (omit minor traffic on N.A.  | d, arrested, or convicted of a criminal offenses):                                       | ense or offenses, o | except              |  |  |  |  |  |

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| IX.     | Applicant has filed            | for pro hac vice admissi     | ion in the United Sta           | ites District Court for the                                      |
|---------|--------------------------------|------------------------------|---------------------------------|--|
| North   | ern District of Texas          | during the past three (3)    | years in the following          | ng matters:  |
| Date of | of Application:                | Case No. And Style           | e:                              |  |
|         |                                | _                            |                                 |  |
|         |                                |                              |                                 |  |
|         | (                              | If necessary, attach stateme | ent of additional applic        | cations.)  |
| х.      | Local counsel of re            | cord associated with Ap      | plicant in this matter          | ris  |
| Matt    | Sherwood                       |                              |                                 | , who has offices at   |
|         | S. Fillmore Suite 530 Address) |                              |                                 |  |
| Amaı    | ,                              |                              | TX                              | 79101  |
| (City)  | mo                             |                              | (State)                         | (Zip Code)   |
| 806-3   | 550-5395                       |                              | N.A.                            |  |
| (Telepl | none No.)                      |                              | (Facsimile No.)                 |  |
| XI.     | Check the appropri             | ate box below.               |                                 |  |
|         | For Application in             | a Civil Case                 |                                 |  |
|         | F.R.D.284                      | (N.D. Tex. 1988) (en ba      | nc), and the local civ          | vil rules of this court and will and with the local civil rules. |
|         | For Application in             | a Criminal Case              |                                 |  |
|         | Applicant l                    | nas read and will comply     | with the local crim             | nal rules of this court.   |
| XII.    |                                |                              | -                               | United States District Court for                                 |
|         |                                | •                            | • •                             | nat a true and correct copy of this                              |
|         |                                | ipon each attorney of rec    | · ·                             | •  |
| accon   | npanied by a \$100 filin       | ng fee, on this the 10       | day of <u>February</u>          | , <u>2023</u> .  |
|         |                                |                              | Megan McGu                      |  |
|         |                                |                              | Printed Name                    | of Applicant   |
|         |                                |                              | <u>/s/ Megan N</u><br>Signature | AcGuiggan  |

If the applicant files this document through the applicant's electronic-filing account, the applicant's typed name on the signature block constitutes the applicant's signature. If the applicant does not file this document through the applicant's electronic-filing account, the applicant must sign on the signature line.



On behalf of JULIO A. CASTILLO, Clerk of the District of Columbia Court of Appeals, the District of Columbia Bar does hereby certify that

## Megan McGuiggan

was duly qualified and admitted on June 5, 2020 as an attorney and counselor entitled to practice before this Court; and is, on the date indicated below, an Active member in good standing of this Bar.

In Testimony Whereof,
I have hereunto subscribed my
name and affixed the seal of this
Court at the City of
Washington, D.C., on February 08, 2023.

Julia A Cari

Clerk of the Court

Issued By:

David Chu - Director, Membership District of Columbia Bar Membership

For questions or concerns, please contact the D.C. Bar Membership Office at 202-626-3475 or email memberservices@dcbar.org.

#### LIST OF AMICI

- American College of Obstetricians and Gynecologists
- American Medical Association
- Society of Maternal and Fetal Medicine
- American Academy of Family Physicians
- American Gynecological & Obstetrical Society
- American Society for Reproductive Medicine
- Council of University Chairs of Obstetrics & Gynecology
- North American Society for Pediatric and Adolescent Gynecology
- Nurse Practitioners in Women's Health
- Society of Family Planning
- Society of Gynecologic Oncology
- Society of OB/GYN Hospitalists